

A woman with shoulder-length brown hair, wearing a light blue button-down shirt, is seated at a desk. The desk is cluttered with various items: a lit red candle in a glass holder, a black office phone, a black binder, and a small figurine. The background is slightly blurred, showing a wooden cabinet and a window with blinds.

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# TRAINING US TO TALK WITH SPIRITS

**JULIA ASSANTE #208**

1  
00:00:14,350 --> 00:00:12,070  
on this episode of skeptic Oh Alex talks

2  
00:00:17,680 --> 00:00:14,360  
with dr. Julia Asante about her new book

3  
00:00:20,680 --> 00:00:17,690  
The Last Frontier let's face it we love

4  
00:00:22,780 --> 00:00:20,690  
this materialism that were wrapped up

5  
00:00:24,940 --> 00:00:22,790  
into we love our computers we love our

6  
00:00:27,190 --> 00:00:24,950  
internet our Google or Skype and no

7  
00:00:30,279 --> 00:00:27,200  
matter how you cut it we're just at the

8  
00:00:33,610 --> 00:00:30,289  
beginning of this technology change so

9  
00:00:36,970 --> 00:00:33,620  
whether we wind up merging with the

10  
00:00:41,590 --> 00:00:36,980  
machine as Kurzweil predicts it's hard

11  
00:00:44,439 --> 00:00:41,600  
to deny this trajectory of technology I

12  
00:00:46,660 --> 00:00:44,449  
think we should really enjoy being in

13  
00:00:51,210 --> 00:00:46,670

physical life and I think our technology

14

00:00:53,860 --> 00:00:51,220

is in fact the chief art of our era and

15

00:00:56,649 --> 00:00:53,870

technology is also what is training us

16

00:00:58,660 --> 00:00:56,659

to think outside of the box to think in

17

00:01:01,770 --> 00:00:58,670

terms of interdimensional 'ti and to

18

00:01:04,090 --> 00:01:01,780

think in terms of communicating with

19

00:01:07,300 --> 00:01:04,100

consciousness in other dimensions I

20

00:01:10,899 --> 00:01:07,310

think that our use of electronics and

21

00:01:13,300 --> 00:01:10,909

digital systems are causing us to become

22

00:01:15,639 --> 00:01:13,310

more sensitive to subtler and subtler

23

00:01:18,910 --> 00:01:15,649

electrical impulses so I think

24

00:01:21,520 --> 00:01:18,920

technology is not at variance or in

25

00:01:24,279 --> 00:01:21,530

conflict with the so-called spiritual

26

00:01:25,270 --> 00:01:24,289

but is working with it as an analogy out

27

00:01:38,080 --> 00:01:25,280

of the training ground

28

00:01:41,930 --> 00:01:40,280

welcome to skeptic Oh where we explore

29

00:01:44,330 --> 00:01:41,940

controversial science with leading

30

00:01:46,280 --> 00:01:44,340

researchers thinkers and their critics

31

00:01:48,620 --> 00:01:46,290

I'm your host Alex a garrison on this

32

00:01:52,100 --> 00:01:48,630

episode of skeptic Oh an interesting

33

00:01:54,649 --> 00:01:52,110

interview with dr. Julia Asante who has

34

00:01:57,980 --> 00:01:54,659

some fascinating and fresh perspectives

35

00:02:00,710 --> 00:01:57,990

on consciousness death and psychic

36

00:02:03,260 --> 00:02:00,720

medium-- communication with the deceased

37

00:02:07,249 --> 00:02:03,270

so I hope you enjoy this dialogue with

38

00:02:10,279 --> 00:02:07,259

dr. Julia Asante today we welcome dr.

39

00:02:13,100 --> 00:02:10,289

Julia Asante a skeptic Oh to discuss her

40

00:02:15,830 --> 00:02:13,110

new book the last frontier exploring the

41

00:02:18,979 --> 00:02:15,840

afterlife and transforming our fear of

42

00:02:21,759 --> 00:02:18,989

death dr. Asante is an Ivy League

43

00:02:23,479 --> 00:02:21,769

scholar in ancient Near East Studies and

44

00:02:26,660 --> 00:02:23,489

here's where things get really

45

00:02:29,210 --> 00:02:26,670

interesting a long time practicing

46

00:02:32,630 --> 00:02:29,220

psychic medium who even while pursuing

47

00:02:33,140 --> 00:02:32,640

her PhD at Columbia was talking to the

48

00:02:36,440 --> 00:02:33,150

dead

49

00:02:38,540 --> 00:02:36,450

so dr. Asante welcome thanks so much for

50

00:02:40,250 --> 00:02:38,550

joining me today on skeptic oh well

51  
00:02:42,530 --> 00:02:40,260  
thank you for inviting me it's a great

52  
00:02:46,250 --> 00:02:42,540  
pleasure well your book has received

53  
00:02:49,100 --> 00:02:46,260  
very high praise from the likes of dr.

54  
00:02:52,069 --> 00:02:49,110  
Dean Radin dr. Larry Dossey who also

55  
00:02:55,160 --> 00:02:52,079  
wrote the introduction and other notable

56  
00:02:58,729 --> 00:02:55,170  
so first of all congratulations on this

57  
00:03:01,009 --> 00:02:58,739  
fine book well I'm really honored to

58  
00:03:04,100 --> 00:03:01,019  
have these people and even Deepak Chopra

59  
00:03:06,770 --> 00:03:04,110  
who whose endorsements are very

60  
00:03:10,009 --> 00:03:06,780  
restricted he's only allowed to do 17

61  
00:03:13,729 --> 00:03:10,019  
years so I'm very privileged fantastic

62  
00:03:17,930 --> 00:03:13,739  
well let's jump into the book from your

63  
00:03:20,509 --> 00:03:17,940

website Julia Asante calm you write just

64

00:03:23,240 --> 00:03:20,519

as trillions are spent fighting aging

65

00:03:26,090 --> 00:03:23,250

and death ten trillion has already been

66

00:03:29,509 --> 00:03:26,100

spent making atomic bombs to inflict

67

00:03:30,199 --> 00:03:29,519

death on someone else this seems right

68

00:03:32,750 --> 00:03:30,209

to us

69

00:03:36,740 --> 00:03:32,760

and here's what I love because we view

70

00:03:39,460 --> 00:03:36,750

death as life's greatest failure and we

71

00:03:42,319 --> 00:03:39,470

view life no matter how devalued as

72

00:03:46,569 --> 00:03:42,329

superior to death talk a little bit

73

00:03:51,560 --> 00:03:46,579

about that you know the we we are in a

74

00:03:54,420 --> 00:03:51,570

grip in society of the fear of death

75

00:03:56,520 --> 00:03:54,430

partly it's the fault of the news and

76

00:04:00,030 --> 00:03:56,530

entertainment industry certainly medical

77

00:04:02,460 --> 00:04:00,040

industries even government anything you

78

00:04:04,950 --> 00:04:02,470

can really name any institution even

79

00:04:08,370 --> 00:04:04,960

even the way we we teach what humanity

80

00:04:13,080 --> 00:04:08,380

is supports the it supports the fear of

81

00:04:17,130 --> 00:04:13,090

death and so we have these these ideas

82

00:04:19,080 --> 00:04:17,140

that that's the one thing we most want

83

00:04:21,509 --> 00:04:19,090

to avoid in life rather than it being a

84

00:04:23,910 --> 00:04:21,519

natural cycle rather being something

85

00:04:27,210 --> 00:04:23,920

that you could embrace like other

86

00:04:31,200 --> 00:04:27,220

creatures on this planet that furthers

87

00:04:33,060 --> 00:04:31,210

the growth of the psyche we will fight

88

00:04:36,060 --> 00:04:33,070

that growth we will fight it to the

89

00:04:40,440 --> 00:04:36,070

teeth in the all the expressions of he

90

00:04:42,690 --> 00:04:40,450

fought cancer and you know long battle

91

00:04:45,540 --> 00:04:42,700

against cancer all this kind of stuff as

92

00:04:47,610 --> 00:04:45,550

an enemy or as a pathology and you do a

93

00:04:49,740 --> 00:04:47,620

nice job in the book of kind of putting

94

00:04:52,380 --> 00:04:49,750

this cultural schizophrenia that we have

95

00:04:54,390 --> 00:04:52,390

you put it in kind of a larger context

96

00:04:56,670 --> 00:04:54,400

both within the context of other

97

00:04:59,280 --> 00:04:56,680

cultures and with it within the context

98

00:05:02,310 --> 00:04:59,290

of our time talk a little bit about why

99

00:05:05,130 --> 00:05:02,320

we have this sense of schizophrenia

100

00:05:07,290 --> 00:05:05,140

about this and why we have it now well I

101  
00:05:09,480 --> 00:05:07,300  
spent a lot of time describing the

102  
00:05:12,750 --> 00:05:09,490  
schizophrenia in that we don't talk

103  
00:05:14,580 --> 00:05:12,760  
about death at home we don't talk about

104  
00:05:16,650 --> 00:05:14,590  
death stupid dying it suppose we too

105  
00:05:19,620 --> 00:05:16,660  
stressful for them and we used to used

106  
00:05:21,600 --> 00:05:19,630  
to do more of that right yeah and it

107  
00:05:24,360 --> 00:05:21,610  
right on the other hand we're obsessed

108  
00:05:26,760 --> 00:05:24,370  
with it in again news and entertainment

109  
00:05:28,860 --> 00:05:26,770  
industry even advertisements here in

110  
00:05:30,330 --> 00:05:28,870  
America in which we were always being

111  
00:05:31,909 --> 00:05:30,340  
told you're going to get such-and-such a

112  
00:05:36,150 --> 00:05:31,919  
disease

113  
00:05:37,860 --> 00:05:36,160

the Friday is a time bomb or you know

114

00:05:40,170 --> 00:05:37,870

the Mayan calendar that the whole

115

00:05:42,750 --> 00:05:40,180

world's going to be wiped out in 1212

116

00:05:45,960 --> 00:05:42,760

hey we're always looking for it and

117

00:05:49,140 --> 00:05:45,970

we're always describing to ourselves an

118

00:05:51,450 --> 00:05:49,150

unsafe world and unsafe universe in

119

00:05:55,230 --> 00:05:51,460

which death gets you in the end now that

120

00:05:57,480 --> 00:05:55,240

has strong judeo-christian roots as well

121

00:05:59,250 --> 00:05:57,490

because definitely a story of creation

122

00:06:01,890 --> 00:05:59,260

is a punishment it's not part of a

123

00:06:04,140 --> 00:06:01,900

natural cycle and in that context when

124

00:06:06,690 --> 00:06:04,150

you die you don't

125

00:06:10,010 --> 00:06:06,700

reunite with a divine you're gone it's

126

00:06:13,590 --> 00:06:10,020

over with and that was the official

127

00:06:16,350 --> 00:06:13,600

early Judaic view was that there was no

128

00:06:17,880 --> 00:06:16,360

afterlife then apocalypticism came along

129

00:06:20,280 --> 00:06:17,890

and you went to sleep until you're

130

00:06:24,780 --> 00:06:20,290

resurrected in the body and at the end

131

00:06:26,610 --> 00:06:24,790

of days you end up with the greatest

132

00:06:28,710 --> 00:06:26,620

triumph of all and that's conquering

133

00:06:30,800 --> 00:06:28,720

death itself so you get to stay alive in

134

00:06:34,200 --> 00:06:30,810

your body on earth in the New Jerusalem

135

00:06:38,460 --> 00:06:34,210

so all of these things are expressed a

136

00:06:40,710 --> 00:06:38,470

deep and abiding denial of death but but

137

00:06:42,570 --> 00:06:40,720

it isn't quite that cut-and-dried is it

138

00:06:45,450 --> 00:06:42,580

because as again you point out in the

139

00:06:48,810 --> 00:06:45,460

book any popular survey will tell you

140

00:06:51,930 --> 00:06:48,820

that a wide majority of Americans

141

00:06:53,910 --> 00:06:51,940

believe in the afterlife believe in

142

00:06:56,370 --> 00:06:53,920

heaven and usually they don't have quite

143

00:06:57,720 --> 00:06:56,380

that kind of bleak view of it and and

144

00:06:58,920 --> 00:06:57,730

you know that that brings up kind of an

145

00:07:03,180 --> 00:06:58,930

interesting point because one of the

146

00:07:05,730 --> 00:07:03,190

things I hear from skeptics atheist

147

00:07:08,640 --> 00:07:05,740

types who when you really push them and

148

00:07:10,590 --> 00:07:08,650

make them say uncle on the survival

149

00:07:13,050 --> 00:07:10,600

issue with all the evidence pointing in

150

00:07:14,220 --> 00:07:13,060

that direction they say hey what are you

151  
00:07:16,920 --> 00:07:14,230  
really advocating here

152  
00:07:19,140 --> 00:07:16,930  
most folks already believe in heaven

153  
00:07:22,140 --> 00:07:19,150  
what's the big change that you're

154  
00:07:24,300 --> 00:07:22,150  
talking about with this idea of survival

155  
00:07:27,300 --> 00:07:24,310  
of consciousness or understanding that

156  
00:07:29,010 --> 00:07:27,310  
this life isn't what it's all about how

157  
00:07:33,210 --> 00:07:29,020  
do you respond to that don't most people

158  
00:07:35,940 --> 00:07:33,220  
already have an idea of a deep-seated

159  
00:07:39,660 --> 00:07:35,950  
belief that there is more to this life

160  
00:07:41,610 --> 00:07:39,670  
yes that is true I don't like the

161  
00:07:43,710 --> 00:07:41,620  
dichotomy heaven hell thing so when you

162  
00:07:48,390 --> 00:07:43,720  
say heaven you automatically think hell

163  
00:07:50,040 --> 00:07:48,400

so I try to avoid that word but that's

164

00:07:51,810 --> 00:07:50,050

absolutely true on the other hand was

165

00:07:54,470 --> 00:07:51,820

still afraid so afraid of death and we

166

00:07:56,940 --> 00:07:54,480

still fight it in other words that the

167

00:07:59,540 --> 00:07:56,950

belief system the intuitive belief

168

00:08:01,800 --> 00:07:59,550

system of knowing that somehow

169

00:08:04,080 --> 00:08:01,810

consciousness survives which is what

170

00:08:07,290 --> 00:08:04,090

you're referring to and the way our

171

00:08:09,060 --> 00:08:07,300

society is run are in conflict there's

172

00:08:13,170 --> 00:08:09,070

no question about that

173

00:08:16,100 --> 00:08:13,180

we are our industries and for instance

174

00:08:17,879 --> 00:08:16,110

the health and beauty anti-aging

175

00:08:20,129 --> 00:08:17,889

industries are all gear

176  
00:08:22,439 --> 00:08:20,139  
towards stopping that moment or delaying

177  
00:08:27,510 --> 00:08:22,449  
that moment of transition as long as

178  
00:08:29,550 --> 00:08:27,520  
possible if we really allowed our

179  
00:08:32,579 --> 00:08:29,560  
intuitive beliefs of survival of

180  
00:08:34,050 --> 00:08:32,589  
consciousness to come into our society a

181  
00:08:36,659 --> 00:08:34,060  
lot of this would change what we don't

182  
00:08:39,120 --> 00:08:36,669  
we keep them compartmentalized we keep

183  
00:08:42,839 --> 00:08:39,130  
one in what I would call the zone of the

184  
00:08:45,000 --> 00:08:42,849  
imagination we think we believe in it

185  
00:08:45,630 --> 00:08:45,010  
but we really don't invest anything in

186  
00:08:49,110 --> 00:08:45,640  
it we won't

187  
00:08:51,810 --> 00:08:49,120  
Princeton's try to make communicate with

188  
00:08:54,949 --> 00:08:51,820

those who are already in that non-local

189

00:08:56,970 --> 00:08:54,959

reality of non-physical dimensions and

190

00:08:59,400 --> 00:08:56,980

that is also part of the schizophrenia

191

00:09:02,759 --> 00:08:59,410

and I'm glad you brought it up well you

192

00:09:06,300 --> 00:09:02,769

know I have to say even as I bring it up

193

00:09:07,620 --> 00:09:06,310

I'm somewhat conflicted myself you know

194

00:09:11,009 --> 00:09:07,630

just the other day i was listening to

195

00:09:15,060 --> 00:09:11,019

Ray Kurzweil who has a new book out how

196

00:09:18,930 --> 00:09:15,070

to create a mind and I was struck by how

197

00:09:22,490 --> 00:09:18,940

absolutely convincing he sounds on one

198

00:09:25,530 --> 00:09:22,500

level I mean let's face it we love this

199

00:09:27,449 --> 00:09:25,540

materialism that were wrapped up into we

200

00:09:29,310 --> 00:09:27,459

love our computers we love our internet

201  
00:09:33,090 --> 00:09:29,320  
or Google or Skype which I'm talking

202  
00:09:35,670 --> 00:09:33,100  
with you today and our YouTube and also

203  
00:09:38,759 --> 00:09:35,680  
as he points out hey we are we're living

204  
00:09:42,990 --> 00:09:38,769  
longer we're living better there's less

205  
00:09:45,449 --> 00:09:43,000  
violence on a global scale and no matter

206  
00:09:48,300 --> 00:09:45,459  
how you cut it you know we're just at

207  
00:09:51,810 --> 00:09:48,310  
the beginning of this technology change

208  
00:09:54,689 --> 00:09:51,820  
so whether we wind up you know merging

209  
00:09:57,630 --> 00:09:54,699  
with the machine as Kurzweil predicts

210  
00:10:00,540 --> 00:09:57,640  
and with with with these farm to body

211  
00:10:04,430 --> 00:10:00,550  
parts and and better robots you know

212  
00:10:09,810 --> 00:10:04,440  
it's hard to deny this trajectory of

213  
00:10:13,620 --> 00:10:09,820

technology so I know that I survive but

214

00:10:16,470 --> 00:10:13,630

I'm constantly reminded that there's

215

00:10:19,470 --> 00:10:16,480

this other element that is very much in

216

00:10:22,470 --> 00:10:19,480

this materialism stuff I've created

217

00:10:25,280 --> 00:10:22,480

technology camp that kind of pulls me in

218

00:10:27,990 --> 00:10:25,290

the other direction do you sense that I

219

00:10:31,800 --> 00:10:28,000

have a lot to say about that I I think

220

00:10:34,110 --> 00:10:31,810

we should really enjoy being

221

00:10:37,290 --> 00:10:34,120

being in physical life and I think our

222

00:10:40,890 --> 00:10:37,300

technology is in fact the chief art of

223

00:10:44,100 --> 00:10:40,900

our era and technology is also what is

224

00:10:46,019 --> 00:10:44,110

training us to think outside of the box

225

00:10:48,690 --> 00:10:46,029

to think in terms of interdimensional

226

00:10:51,480 --> 00:10:48,700

'ti and to think in terms of

227

00:10:53,430 --> 00:10:51,490

communicating with consciousness in

228

00:10:57,030 --> 00:10:53,440

other dimensions if you think just as a

229

00:10:59,130 --> 00:10:57,040

telephone that was an astounding into

230

00:11:01,769 --> 00:10:59,140

the invention that when it was presented

231

00:11:04,680 --> 00:11:01,779

in in in Philadelphia by Alexander

232

00:11:07,290 --> 00:11:04,690

Graham Bell he uses soliloquy how most

233

00:11:10,470 --> 00:11:07,300

soliloquy you know talking to the skull

234

00:11:13,110 --> 00:11:10,480

of all things to demonstrate the phone

235

00:11:16,019 --> 00:11:13,120

in public that people were were nervous

236

00:11:18,810 --> 00:11:16,029

and frightened they thought he was

237

00:11:22,230 --> 00:11:18,820

conjuring ghosts so that kind of

238

00:11:26,190 --> 00:11:22,240

technology alone allows our paradigms to

239

00:11:28,230 --> 00:11:26,200

open and include discarnates Invisibles

240

00:11:30,570 --> 00:11:28,240

at crossing distances all that kind of

241

00:11:33,090 --> 00:11:30,580

thing the Internet is even doing more

242

00:11:36,840 --> 00:11:33,100

with the idea of cyberspace and collapse

243

00:11:39,000 --> 00:11:36,850

space but fundamentally I think since

244

00:11:41,490 --> 00:11:39,010

all perception is ultimately electrical

245

00:11:43,380 --> 00:11:41,500

all perception whether excited

246

00:11:46,290 --> 00:11:43,390

perception or physical perception it

247

00:11:48,360 --> 00:11:46,300

ultra Li ultimately relies on electrical

248

00:11:51,770 --> 00:11:48,370

impulses that translated into something

249

00:11:55,530 --> 00:11:51,780

in the brain I think that our use of

250

00:11:58,710 --> 00:11:55,540

electronics and digital systems are

251  
00:12:00,840 --> 00:11:58,720  
causing us to become more sensitive to

252  
00:12:04,530 --> 00:12:00,850  
subtler and subtler electrical impulses

253  
00:12:06,720 --> 00:12:04,540  
so I think technology is not at variance

254  
00:12:09,750 --> 00:12:06,730  
or in conflict with a so-called

255  
00:12:12,150 --> 00:12:09,760  
spiritual but is working with it as an

256  
00:12:13,680 --> 00:12:12,160  
analogy and as a training ground you

257  
00:12:15,350 --> 00:12:13,690  
don't know that's quite controversial

258  
00:12:19,290 --> 00:12:15,360  
isn't it because there's a lot of

259  
00:12:21,780 --> 00:12:19,300  
mystics and other progressive New Age

260  
00:12:24,410 --> 00:12:21,790  
thinkers that would kind of postulate

261  
00:12:26,699 --> 00:12:24,420  
just the opposite and that more

262  
00:12:28,940 --> 00:12:26,709  
primitive I hate to say that word but

263  
00:12:33,210 --> 00:12:28,950

kind of less culturally indoctrinated

264

00:12:35,370 --> 00:12:33,220

people are more sensitive to these kind

265

00:12:37,530 --> 00:12:35,380

of communications and they're you know

266

00:12:40,230 --> 00:12:37,540

part and parcel of their culture so we

267

00:12:43,170 --> 00:12:40,240

can go down to we can go drink ayahuasca

268

00:12:45,240 --> 00:12:43,180

with people in the Amazon basin and

269

00:12:48,990 --> 00:12:45,250

they're constantly in contact

270

00:12:51,180 --> 00:12:49,000

this spirit world it's it's it's a woven

271

00:12:53,520 --> 00:12:51,190

into their society in a way that we

272

00:12:55,740 --> 00:12:53,530

can't even understand so how do we

273

00:12:59,490 --> 00:12:55,750

square those two it makes sense for us

274

00:13:02,100 --> 00:12:59,500

to do it via technology no that's the

275

00:13:05,580 --> 00:13:02,110

route we're taking in the modern West we

276

00:13:07,530 --> 00:13:05,590

are certainly a materials culture but we

277

00:13:10,680 --> 00:13:07,540

have a lot of science that tells you

278

00:13:12,450 --> 00:13:10,690

that it's if we took all the space out

279

00:13:15,060 --> 00:13:12,460

of the atoms in your body you would be

280

00:13:18,510 --> 00:13:15,070

reduced to amount of matter that is a

281

00:13:20,970 --> 00:13:18,520

very small microscopic dot so we know

282

00:13:23,700 --> 00:13:20,980

that there's even noise now in

283

00:13:26,580 --> 00:13:23,710

scientific communities that space as

284

00:13:30,480 --> 00:13:26,590

well as time may just be perceptual

285

00:13:32,340 --> 00:13:30,490

tricks they may not exist so we are

286

00:13:35,640 --> 00:13:32,350

getting there but we're doing it in our

287

00:13:37,980 --> 00:13:35,650

own clumsy way and it's going to have to

288

00:13:39,450 --> 00:13:37,990

have a scientific support because that's

289

00:13:41,610 --> 00:13:39,460

the culture that we live in

290

00:13:44,070 --> 00:13:41,620

still it's happening I'm having a

291

00:13:46,080 --> 00:13:44,080

hundred percent success rate getting

292

00:13:47,940 --> 00:13:46,090

people to do their own mediumship with

293

00:13:49,320 --> 00:13:47,950

those Department they love now that

294

00:13:54,000 --> 00:13:49,330

would not have happened even 20 years

295

00:13:55,920 --> 00:13:54,010

ago so yeah and it's amazing how people

296

00:13:59,820 --> 00:13:55,930

are just popping out you give them a

297

00:14:01,590 --> 00:13:59,830

permission to do psychic work or after

298

00:14:03,510 --> 00:14:01,600

just communication or whatever it is and

299

00:14:05,670 --> 00:14:03,520

they just go to it you know it's it's

300

00:14:08,490 --> 00:14:05,680

also interesting what you bring up Julia

301  
00:14:11,370 --> 00:14:08,500  
about the idea of this relationship we

302  
00:14:14,280 --> 00:14:11,380  
have with time not being maybe what it

303  
00:14:16,530 --> 00:14:14,290  
appears to be and of course as you just

304  
00:14:18,030 --> 00:14:16,540  
referenced science has been telling us

305  
00:14:20,100 --> 00:14:18,040  
that for the last hundred years

306  
00:14:22,320 --> 00:14:20,110  
that's what Einstein told us and

307  
00:14:24,210 --> 00:14:22,330  
everyone loves Einstein but everyone

308  
00:14:25,920 --> 00:14:24,220  
just kind of glosses that over because

309  
00:14:29,160 --> 00:14:25,930  
it doesn't fit with our perception

310  
00:14:31,170 --> 00:14:29,170  
reality now I also think it's

311  
00:14:33,240 --> 00:14:31,180  
interesting that we have some modern-day

312  
00:14:35,579 --> 00:14:33,250  
research that points in that direction I

313  
00:14:37,800 --> 00:14:35,589

always like to cite Daryl BEM who was a

314

00:14:40,230 --> 00:14:37,810

dr. Daryl BEM former guest on this show

315

00:14:42,780 --> 00:14:40,240

who did this interesting research that

316

00:14:44,880 --> 00:14:42,790

kind of blew up on the modern media and

317

00:14:47,480 --> 00:14:44,890

pointed out that he had students who

318

00:14:51,000 --> 00:14:47,490

were studying for a vocabulary test

319

00:14:53,040 --> 00:14:51,010

after they took the test and showed

320

00:14:54,900 --> 00:14:53,050

improvement by doing that so it's kind

321

00:14:58,170 --> 00:14:54,910

of turns this whole idea of time on its

322

00:14:58,950 --> 00:14:58,180

head which maybe there's some reality to

323

00:15:01,710 --> 00:14:58,960

that now

324

00:15:05,510 --> 00:15:01,720

you do that as well in your book in

325

00:15:08,430 --> 00:15:05,520

talking about simultaneous incarnations

326

00:15:10,590 --> 00:15:08,440

perhaps perhaps you want to tie that

327

00:15:13,370 --> 00:15:10,600

together and first tell people what you

328

00:15:15,480 --> 00:15:13,380

mean by that and how you've come to

329

00:15:19,230 --> 00:15:15,490

understand that as being some kind of

330

00:15:22,740 --> 00:15:19,240

reality well I've come to understanding

331

00:15:24,270 --> 00:15:22,750

it by because I am an academic I look at

332

00:15:26,490 --> 00:15:24,280

material as presented either as

333

00:15:29,160 --> 00:15:26,500

published or in my own professional

334

00:15:31,440 --> 00:15:29,170

experience and try to make sense out of

335

00:15:33,570 --> 00:15:31,450

it and in somewhat of an objective way

336

00:15:36,440 --> 00:15:33,580

what is this material telling me and

337

00:15:38,700 --> 00:15:36,450

what you see time and time again is that

338

00:15:42,750 --> 00:15:38,710

if you're working with after-death

339

00:15:45,750 --> 00:15:42,760

communication is that people when they

340

00:15:49,020 --> 00:15:45,760

die have an afterlife no part of their

341

00:15:51,000 --> 00:15:49,030

personality dies nor do they leave the

342

00:15:53,490 --> 00:15:51,010

afterlife to come back into another

343

00:15:55,650 --> 00:15:53,500

incarnation this is a hard thing for

344

00:15:57,240 --> 00:15:55,660

people to accept because we put

345

00:16:01,650 --> 00:15:57,250

incarnation and the spiritual evolution

346

00:16:05,520 --> 00:16:01,660

model and as a cause-and-effect and a

347

00:16:08,900 --> 00:16:05,530

time bound phenomenon it's not really

348

00:16:11,400 --> 00:16:08,910

what happens what happens is you have

349

00:16:15,630 --> 00:16:11,410

people who are alive and people who are

350

00:16:18,270 --> 00:16:15,640

dead coexist so your incarnations

351

00:16:22,500 --> 00:16:18,280

coexist all of your incarnations coexist

352

00:16:24,480 --> 00:16:22,510

with you now and in fact in alive adding

353

00:16:26,940 --> 00:16:24,490

death States if you eliminate time you

354

00:16:30,510 --> 00:16:26,950

can see this and in fact you can have

355

00:16:33,570 --> 00:16:30,520

incarnations who are embodied now who

356

00:16:35,400 --> 00:16:33,580

are contemporary to you and just in the

357

00:16:38,550 --> 00:16:35,410

same way that you can have several

358

00:16:41,160 --> 00:16:38,560

incarnations in one body its

359

00:16:43,470 --> 00:16:41,170

consciousness is extremely elastic how

360

00:16:45,990 --> 00:16:43,480

have you experienced this as a medium

361

00:16:49,890 --> 00:16:46,000

how have you encountered this with

362

00:16:52,560 --> 00:16:49,900

people you've worked with yes not only

363

00:16:55,140 --> 00:16:52,570

not only that I mean I I know one

364

00:16:58,530 --> 00:16:55,150

extraordinarily strong incarnation of me

365

00:17:00,810 --> 00:16:58,540

who exists now for instance I she came

366

00:17:02,610 --> 00:17:00,820

to me for past life readings and I was

367

00:17:05,190 --> 00:17:02,620

unable to do them because every single

368

00:17:08,160 --> 00:17:05,200

past life I tried to I uncovered in the

369

00:17:11,689 --> 00:17:08,170

reading was my own we also have the same

370

00:17:14,539 --> 00:17:11,699

future memory of a future incarnation

371

00:17:19,429 --> 00:17:14,549

bernhard very specifically we met him 20

372

00:17:22,279 --> 00:17:19,439

years apart so I fully accept that she

373

00:17:24,649 --> 00:17:22,289

is and I am we are incarnations of each

374

00:17:27,399 --> 00:17:24,659

other that we split up in more than one

375

00:17:32,259 --> 00:17:27,409

body that's not a problem I've also had

376  
00:17:35,810 --> 00:17:32,269  
after death communication with a person

377  
00:17:38,210 --> 00:17:35,820  
who isn't an afterlife from the

378  
00:17:41,810 --> 00:17:38,220  
Victorian era and in the afterlife from

379  
00:17:44,299 --> 00:17:41,820  
the present era who came through in

380  
00:17:46,940 --> 00:17:44,309  
different after death communications and

381  
00:17:49,159 --> 00:17:46,950  
one was entirely different in the way he

382  
00:17:51,590 --> 00:17:49,169  
communicated but it was the same person

383  
00:17:53,930 --> 00:17:51,600  
in other words from the same soul group

384  
00:17:56,480 --> 00:17:53,940  
were the same / soul or however you want

385  
00:18:00,590 --> 00:17:56,490  
to call command headquarters in terms of

386  
00:18:03,289 --> 00:18:00,600  
how incarnations work the other is that

387  
00:18:06,830 --> 00:18:03,299  
for me following people into the

388  
00:18:08,419 --> 00:18:06,840

afterlife sometimes they present me with

389

00:18:10,789 --> 00:18:08,429

their other incarnations that they've

390

00:18:13,570 --> 00:18:10,799

met up with it's a matter of inclusivity

391

00:18:16,220 --> 00:18:13,580

it's what happened is that you

392

00:18:17,919 --> 00:18:16,230

incorporate more and more of your own

393

00:18:20,029 --> 00:18:17,929

immediate experience through your

394

00:18:22,450 --> 00:18:20,039

incarnations and then it gets even

395

00:18:25,399 --> 00:18:22,460

broader you just keep incorporating

396

00:18:27,680 --> 00:18:25,409

experience and knowledge and what people

397

00:18:29,600 --> 00:18:27,690

call learning a word I don't like when

398

00:18:33,580 --> 00:18:29,610

it's applied to the afterlife

399

00:18:36,470 --> 00:18:33,590

but it's a process of expansion of

400

00:18:39,860 --> 00:18:36,480

expanding your awareness and it's also a

401  
00:18:41,930 --> 00:18:39,870  
creative process so that what happened

402  
00:18:43,370 --> 00:18:41,940  
in the afterlife is it's not that you

403  
00:18:45,889 --> 00:18:43,380  
meet all of your incarnations

404  
00:18:49,100 --> 00:18:45,899  
necessarily but you can meet whichever

405  
00:18:51,830 --> 00:18:49,110  
ones you want now also I've worked as a

406  
00:18:54,500 --> 00:18:51,840  
past life therapist now since I think

407  
00:18:56,240 --> 00:18:54,510  
it's 1985 when I was certified and you

408  
00:18:59,120 --> 00:18:56,250  
see a lot of strange stuff going on

409  
00:19:02,360 --> 00:18:59,130  
there too it's just very very possible

410  
00:19:05,990 --> 00:19:02,370  
to call in a future life for instance

411  
00:19:08,060 --> 00:19:06,000  
who is alive as we fit so all of these

412  
00:19:10,940 --> 00:19:08,070  
things are happening in simultaneous

413  
00:19:12,169 --> 00:19:10,950

time in non-local reality the meaning of

414

00:19:14,930 --> 00:19:12,179

that being there's no place where

415

00:19:16,759 --> 00:19:14,940

there's no time so in these non local

416

00:19:20,480 --> 00:19:16,769

realities it's like it's like a radio

417

00:19:23,299 --> 00:19:20,490

that receives or can receive is capable

418

00:19:25,250 --> 00:19:23,309

of receiving broadcast from everywhere

419

00:19:28,909 --> 00:19:25,260

but you only tuned into one at a time

420

00:19:31,159 --> 00:19:28,919

and yet we are capable of sidestepping

421

00:19:36,230 --> 00:19:31,169

that just to meet adjacent realities and

422

00:19:39,049 --> 00:19:36,240

seeing contemporary future and past life

423

00:19:42,770 --> 00:19:39,059

personalities in the after death State

424

00:19:44,390 --> 00:19:42,780

as well as in in the physical to make

425

00:19:48,110 --> 00:19:44,400

contact with them although this is

426  
00:19:50,810 --> 00:19:48,120  
possible possible great I'm open I want

427  
00:19:51,110 --> 00:19:50,820  
to hear it all but I'm still left you

428  
00:19:55,039 --> 00:19:51,120  
know

429  
00:19:58,280 --> 00:19:55,049  
grasping with what do I do with this I

430  
00:20:01,070 --> 00:19:58,290  
mean you you paint a picture of all of

431  
00:20:03,230 --> 00:20:01,080  
this being explainable accessible

432  
00:20:06,380 --> 00:20:03,240  
digestible here it is here's how it

433  
00:20:09,200 --> 00:20:06,390  
works but will we ever really know that

434  
00:20:12,140 --> 00:20:09,210  
do we ever experience that on a personal

435  
00:20:15,350 --> 00:20:12,150  
level are we meant to experience that

436  
00:20:19,100 --> 00:20:15,360  
are we meant to know or is our human

437  
00:20:22,580 --> 00:20:19,110  
condition somewhat meant to be keeping

438  
00:20:25,730 --> 00:20:22,590

us in doubt and mystery in wonder are we

439

00:20:27,919 --> 00:20:25,740

supposed to mean you to do that when we

440

00:20:29,900 --> 00:20:27,929

say we are are we meant who's

441

00:20:32,180 --> 00:20:29,910

determining what we're meant to do and

442

00:20:34,549 --> 00:20:32,190

what not that's a good question you talk

443

00:20:37,549 --> 00:20:34,559

a little bit you talk in the book about

444

00:20:39,980 --> 00:20:37,559

God you talk about God from a cultural

445

00:20:42,470 --> 00:20:39,990

perspective of what other people have

446

00:20:44,440 --> 00:20:42,480

thought about God and you also talk

447

00:20:47,570 --> 00:20:44,450

about it from a personal perspective in

448

00:20:52,549 --> 00:20:47,580

your idea of a very very big big tent

449

00:20:53,990 --> 00:20:52,559

big big cloud God but did talk about

450

00:20:55,640 --> 00:20:54,000

that for a minute

451

00:20:58,130 --> 00:20:55,650

and I love in the book when you talk

452

00:21:01,640 --> 00:20:58,140

about for example a Viking living in the

453

00:21:05,120 --> 00:21:01,650

ninth century and their idea of the

454

00:21:07,610 --> 00:21:05,130

afterlife and their idea of the moral

455

00:21:11,600 --> 00:21:07,620

imperative if you will what God wants

456

00:21:15,950 --> 00:21:11,610

him to do versus what we think God wants

457

00:21:18,860 --> 00:21:15,960

us to do well I I don't I don't imagine

458

00:21:24,340 --> 00:21:18,870

God wanting us to do anything yeah we

459

00:21:28,310 --> 00:21:24,350

are contained within this universal

460

00:21:30,890 --> 00:21:28,320

divinity created by it and co-creating

461

00:21:33,980 --> 00:21:30,900

within it and there are no real

462

00:21:37,370 --> 00:21:33,990

directives we are not being directed by

463

00:21:38,870 --> 00:21:37,380

anyone there's a certain overall mass

464

00:21:42,950 --> 00:21:38,880

consciousness of

465

00:21:45,050 --> 00:21:42,960

of humans in the body and these mass

466

00:21:46,520 --> 00:21:45,060

consciousness of course they change from

467

00:21:49,640 --> 00:21:46,530

culture to culture and from time and

468

00:21:51,380 --> 00:21:49,650

place but and therefore you have

469

00:21:55,520 --> 00:21:51,390

different constructions of an afterlife

470

00:21:57,110 --> 00:21:55,530

and when a person dies they bring their

471

00:21:59,360 --> 00:21:57,120

cultural bank with them so they

472

00:22:01,880 --> 00:21:59,370

reconstruct a Valhalla for instance if

473

00:22:04,070 --> 00:22:01,890

that's what they deeply believe in and

474

00:22:06,680 --> 00:22:04,080

that's what fulfills them and then

475

00:22:08,330 --> 00:22:06,690

probably get past that soon enough but

476

00:22:11,750 --> 00:22:08,340

my my reason for bringing up these

477

00:22:13,550 --> 00:22:11,760

Vikings was a model right now of the

478

00:22:15,440 --> 00:22:13,560

afterlife there's a learning ground in

479

00:22:17,990 --> 00:22:15,450

which you attend classes and they're

480

00:22:19,670 --> 00:22:18,000

told when you could reincarnate or move

481

00:22:22,280 --> 00:22:19,680

up the evolutionary ladder group

482

00:22:25,280 --> 00:22:22,290

services yeah yeah the group therapy

483

00:22:27,020 --> 00:22:25,290

model is just a disaster and more and

484

00:22:30,250 --> 00:22:27,030

more people in New Age communities are

485

00:22:33,140 --> 00:22:30,260

are investing in that and this is to me

486

00:22:35,390 --> 00:22:33,150

antithetical to the whole spirit of the

487

00:22:37,550 --> 00:22:35,400

freedom and the impossible levels of

488

00:22:40,040 --> 00:22:37,560

creativity that go on when we're out of

489

00:22:44,420 --> 00:22:40,050

body now getting back to this idea of

490

00:22:47,720 --> 00:22:44,430

limitations yes we have Kings consented

491

00:22:50,720 --> 00:22:47,730

or wanted chosen to have experiences

492

00:22:52,940 --> 00:22:50,730

that have a lot of limitations but also

493

00:22:55,700 --> 00:22:52,950

has some great pleasures a pleasure oh

494

00:22:57,770 --> 00:22:55,710

and printing of an oven of a toddler

495

00:23:00,740 --> 00:22:57,780

lying on the floor with his tongue

496

00:23:02,480 --> 00:23:00,750

wrapped around a table leg you know that

497

00:23:04,880 --> 00:23:02,490

kind of exploration with it was his

498

00:23:07,130 --> 00:23:04,890

tongue or her tongue how deeply

499

00:23:09,890 --> 00:23:07,140

satisfying that is now meaningful that

500

00:23:12,890 --> 00:23:09,900

can be to an infant feeding back that's

501  
00:23:14,390 --> 00:23:12,900  
what the physical reality is about we

502  
00:23:16,940 --> 00:23:14,400  
should be a little bit more playful and

503  
00:23:20,060 --> 00:23:16,950  
not worry so much about whether or not

504  
00:23:24,290 --> 00:23:20,070  
we're spiritual or we are we're

505  
00:23:26,690 --> 00:23:24,300  
inherently that that can't go away and

506  
00:23:30,680 --> 00:23:26,700  
relax a little bit you focus on a

507  
00:23:33,400 --> 00:23:30,690  
material life is way over the top the

508  
00:23:37,180 --> 00:23:33,410  
what I call ego function where we only

509  
00:23:39,530 --> 00:23:37,190  
operate within our physical senses

510  
00:23:41,690 --> 00:23:39,540  
reality painted by our physical senses

511  
00:23:45,350 --> 00:23:41,700  
that is over-the-top and does need to be

512  
00:23:47,600 --> 00:23:45,360  
loosened up but we've got literally all

513  
00:23:50,750 --> 00:23:47,610

the time in the world to accomplish all

514

00:23:52,850 --> 00:23:50,760

of this I have to say I think one of the

515

00:23:56,390 --> 00:23:52,860

reasons why people do

516

00:23:58,010 --> 00:23:56,400

maybe move towards this learning model

517

00:23:59,539 --> 00:23:58,020

that you don't like and I don't

518

00:24:02,299 --> 00:23:59,549

particularly like either or the growing

519

00:24:05,480 --> 00:24:02,309

model the group therapy model and in

520

00:24:07,970 --> 00:24:05,490

particular the moral the God having a

521

00:24:10,880 --> 00:24:07,980

moral imperative having a direction for

522

00:24:14,450 --> 00:24:10,890

us to go is that we do get that

523

00:24:17,029 --> 00:24:14,460

information back pretty regularly and

524

00:24:19,850 --> 00:24:17,039

consistently from for example the

525

00:24:23,000 --> 00:24:19,860

near-death experience science research

526

00:24:25,430 --> 00:24:23,010

that we have and by our normal measures

527

00:24:29,000 --> 00:24:25,440

of science it looks pretty solid I mean

528

00:24:33,049 --> 00:24:29,010

it's cross culturally consistent and

529

00:24:35,000 --> 00:24:33,059

there is this loving being or if it's

530

00:24:37,190 --> 00:24:35,010

not a being this loving sense of

531

00:24:39,889 --> 00:24:37,200

connectedness there is this sense of

532

00:24:41,720 --> 00:24:39,899

life review there is this sense of good

533

00:24:43,370 --> 00:24:41,730

and bad you know you did good here you

534

00:24:46,340 --> 00:24:43,380

didn't do good there you didn't expand

535

00:24:49,639 --> 00:24:46,350

love I mean are you saying that maybe

536

00:24:51,860 --> 00:24:49,649

that is also culture bound and why would

537

00:24:54,740 --> 00:24:51,870

you say that well I think the way that

538

00:24:57,740 --> 00:24:54,750

you described it is actually not that

539

00:24:59,960 --> 00:24:57,750

accurate but I'm sorry to say first of

540

00:25:01,909 --> 00:24:59,970

all the life of you does not think it

541

00:25:05,180 --> 00:25:01,919

always happened and it happens more

542

00:25:07,070 --> 00:25:05,190

culturally when people die die when

543

00:25:09,470 --> 00:25:07,080

they're permanently dead there's rarely

544

00:25:12,470 --> 00:25:09,480

a life review they have we have eons to

545

00:25:15,860 --> 00:25:12,480

do that so yes there's a kind of

546

00:25:18,620 --> 00:25:15,870

manifestation of the divine a kind of a

547

00:25:20,450 --> 00:25:18,630

luminous fluid that we can actually

548

00:25:22,250 --> 00:25:20,460

access lower in the body and you'll have

549

00:25:25,789 --> 00:25:22,260

to wait till you're dead to feel

550

00:25:29,870 --> 00:25:25,799

immortality not that's true but in terms

551  
00:25:32,570 --> 00:25:29,880  
of a God or the being of light being a

552  
00:25:36,919 --> 00:25:32,580  
God I think only some people have come

553  
00:25:38,750 --> 00:25:36,929  
to that conclusion I would never agree

554  
00:25:41,810 --> 00:25:38,760  
that the being of light is God but a

555  
00:25:45,200 --> 00:25:41,820  
manifestation of perhaps your own super

556  
00:25:47,029 --> 00:25:45,210  
consciousness and then the idea that

557  
00:25:48,950 --> 00:25:47,039  
there's a good in bad no I don't see

558  
00:25:52,340 --> 00:25:48,960  
that at all in the material of

559  
00:25:54,409 --> 00:25:52,350  
near-death studies I see more that the

560  
00:25:56,570 --> 00:25:54,419  
whole of the law is self realization and

561  
00:26:00,740 --> 00:25:56,580  
once you get to that point of self

562  
00:26:02,539 --> 00:26:00,750  
realization self self realization we're

563  
00:26:04,010 --> 00:26:02,549

good and bad or moral systems or

564

00:26:06,380 --> 00:26:04,020

whatever you make your own change

565

00:26:08,270 --> 00:26:06,390

choices about how you're going to change

566

00:26:10,370 --> 00:26:08,280

you know it's interesting you should

567

00:26:14,090 --> 00:26:10,380

bring that up and I think this topic of

568

00:26:15,860 --> 00:26:14,100

good and bad evil demonic all that stuff

569

00:26:18,080 --> 00:26:15,870

is something that is of great interest

570

00:26:20,360 --> 00:26:18,090

to me because I think we have to process

571

00:26:22,280 --> 00:26:20,370

that as part of this whole discussion

572

00:26:24,680 --> 00:26:22,290

and if you process it the way that you

573

00:26:27,020 --> 00:26:24,690

do fine if you process it another way

574

00:26:29,060 --> 00:26:27,030

fine just bring your data points bring

575

00:26:31,040 --> 00:26:29,070

your evidence and let's hash it out one

576

00:26:32,980 --> 00:26:31,050

of the guests we had on a while back is

577

00:26:35,540 --> 00:26:32,990

a woman named Nancy Evans Bush she was a

578

00:26:37,550 --> 00:26:35,550

longtime near-death experience

579

00:26:39,970 --> 00:26:37,560

researcher and she was on to talk about

580

00:26:42,740 --> 00:26:39,980

her book distressing near-death

581

00:26:45,020 --> 00:26:42,750

experiences and how she encountered

582

00:26:47,830 --> 00:26:45,030

rather surprisingly because she had kind

583

00:26:49,970 --> 00:26:47,840

of out of the blue a very negative

584

00:26:52,340 --> 00:26:49,980

encounter with negative entities

585

00:26:54,830 --> 00:26:52,350

negative spirit beings whatever during

586

00:26:56,030 --> 00:26:54,840

her near-death experience and if you

587

00:26:58,250 --> 00:26:56,040

talk to near-death experience

588

00:27:00,460 --> 00:26:58,260

researchers a lot of them will tell you

589

00:27:02,840 --> 00:27:00,470

hey this is out there and a lot of

590

00:27:05,420 --> 00:27:02,850

paranormal researchers in general will

591

00:27:08,240 --> 00:27:05,430

say this is out there these negative

592

00:27:09,620 --> 00:27:08,250

spirits negative entities that we can

593

00:27:12,580 --> 00:27:09,630

encounter what do you make of that

594

00:27:14,780 --> 00:27:12,590

well these are not core personality

595

00:27:17,810 --> 00:27:14,790

negative entities

596

00:27:19,730 --> 00:27:17,820

these are assault forms and there is a

597

00:27:21,910 --> 00:27:19,740

difference between a near-death

598

00:27:24,440 --> 00:27:21,920

experience and permanent deaths

599

00:27:26,600 --> 00:27:24,450

impermanent deaths you can't fall into

600

00:27:29,480 --> 00:27:26,610

solution Asians you can't have bad

601  
00:27:32,210 --> 00:27:29,490  
encounters it depends on the mindset in

602  
00:27:34,490 --> 00:27:32,220  
which you've died so all of those things

603  
00:27:37,280 --> 00:27:34,500  
can exist but they are things that are

604  
00:27:40,750 --> 00:27:37,290  
byproducts of the human mind they are

605  
00:27:42,830 --> 00:27:40,760  
not inherently real in themselves

606  
00:27:46,990 --> 00:27:42,840  
near-death experiences you might have

607  
00:27:50,810 --> 00:27:47,000  
noticed have an enormous range of

608  
00:27:53,900 --> 00:27:50,820  
atmospheres and locales these are things

609  
00:27:56,420 --> 00:27:53,910  
are tailor-made by the person who's

610  
00:27:58,400 --> 00:27:56,430  
having the near-death experience not

611  
00:28:01,990 --> 00:27:58,410  
otherwise they're not going to a place

612  
00:28:04,850 --> 00:28:02,000  
in which there are demons or angels

613  
00:28:07,460 --> 00:28:04,860

they're going into a non-physical

614

00:28:09,830 --> 00:28:07,470

reality that is not yet in the afterlife

615

00:28:12,590 --> 00:28:09,840

there are always these borders and they

616

00:28:14,960 --> 00:28:12,600

can't cross them and you can have all

617

00:28:17,000 --> 00:28:14,970

kinds of experiences in those places I

618

00:28:19,550 --> 00:28:17,010

work with people who after they've died

619

00:28:21,530 --> 00:28:19,560

I've had a lot of trouble

620

00:28:23,720 --> 00:28:21,540

or the were in denial about death or

621

00:28:25,550 --> 00:28:23,730

whatever and they see some of this stuff

622

00:28:31,310 --> 00:28:25,560

happening but you can clear it up in a

623

00:28:32,870 --> 00:28:31,320

matter of minutes with them and so you

624

00:28:35,210 --> 00:28:32,880

know I've worked a long long time in

625

00:28:40,160 --> 00:28:35,220

this field I've done exorcisms I have

626

00:28:41,900 --> 00:28:40,170

never seen any evidence for evil I've

627

00:28:44,720 --> 00:28:41,910

only seen evidence for the belief in

628

00:28:46,370 --> 00:28:44,730

evil I have I have done exorcisms on

629

00:28:48,680 --> 00:28:46,380

houses I've worked with people who are

630

00:28:51,380 --> 00:28:48,690

picked up and slammed against walls bed

631

00:28:53,120 --> 00:28:51,390

rising all this kind of stuff and at the

632

00:28:55,850 --> 00:28:53,130

absolute base of it all is really

633

00:28:58,580 --> 00:28:55,860

conflict not evil human conflict which

634

00:29:00,200 --> 00:28:58,590

is also what calls poultry nice what do

635

00:29:02,450 --> 00:29:00,210

you mean by that because I have to say

636

00:29:05,030 --> 00:29:02,460

before I ask you what you mean by that

637

00:29:07,820 --> 00:29:05,040

ah this is a fascinating topic because

638

00:29:10,490 --> 00:29:07,830

I've talked to so many people and I've

639

00:29:14,230 --> 00:29:10,500

heard what you've just said before

640

00:29:18,040 --> 00:29:14,240

several times from very highly respected

641

00:29:21,350 --> 00:29:18,050

out-of-body experience or paranormal

642

00:29:23,510 --> 00:29:21,360

experiences mystics if you will but I've

643

00:29:25,340 --> 00:29:23,520

also heard the opposite you know I had

644

00:29:28,550 --> 00:29:25,350

on a woman named Marilyn Hughes who

645

00:29:31,360 --> 00:29:28,560

actually joined me for an experiment and

646

00:29:36,560 --> 00:29:31,370

on air mediumistic experiment we did

647

00:29:38,960 --> 00:29:36,570

where I was the proxy and we found this

648

00:29:41,900 --> 00:29:38,970

woman in Austin Texas who had lost her

649

00:29:44,210 --> 00:29:41,910

daughter to suicide a teenage daughter

650

00:29:47,390 --> 00:29:44,220

and this reading was really quite

651  
00:29:49,370 --> 00:29:47,400  
amazing and was very very healing to the

652  
00:29:52,640 --> 00:29:49,380  
mother and I have to say as being the

653  
00:29:55,340 --> 00:29:52,650  
proxy the intermediary who was trying to

654  
00:29:57,590 --> 00:29:55,350  
not pass any information before I think

655  
00:29:59,750 --> 00:29:57,600  
the reading was highly evidential so

656  
00:30:01,280 --> 00:29:59,760  
something was going on there but where

657  
00:30:03,340 --> 00:30:01,290  
it really gets interesting and where it

658  
00:30:05,810 --> 00:30:03,350  
contradicts what you're saying is

659  
00:30:09,740 --> 00:30:05,820  
Maryland's understanding of what she

660  
00:30:13,040 --> 00:30:09,750  
does is travel into these other realms

661  
00:30:15,050 --> 00:30:13,050  
the same kind of extended consciousness

662  
00:30:17,600 --> 00:30:15,060  
realms that you're talking about but she

663  
00:30:20,570 --> 00:30:17,610

has a very different idea of the the

664

00:30:23,780 --> 00:30:20,580

dark evil forces and that sometimes

665

00:30:26,240 --> 00:30:23,790

people wind up in places where they

666

00:30:29,330 --> 00:30:26,250

don't know how to get out of and that

667

00:30:32,210 --> 00:30:29,340

she sees this more as an evolutionary

668

00:30:32,880 --> 00:30:32,220

learning kind of thing of getting out of

669

00:30:36,240 --> 00:30:32,890

that and go

670

00:30:40,440 --> 00:30:36,250

to the light now tell us once more you

671

00:30:42,480 --> 00:30:40,450

know what why do we want to look at it

672

00:30:44,760 --> 00:30:42,490

from your perspective or how is this

673

00:30:46,530 --> 00:30:44,770

person getting and so many other people

674

00:30:49,530 --> 00:30:46,540

like her are getting this other

675

00:30:51,210 --> 00:30:49,540

perception from it how do we how do we

676  
00:30:53,490 --> 00:30:51,220  
as someone who doesn't have a psychic

677  
00:30:57,210 --> 00:30:53,500  
experience how do we figure out who's

678  
00:31:01,410 --> 00:30:57,220  
telling it like it is well you know it's

679  
00:31:04,860 --> 00:31:01,420  
it is an interpretive thing what I this

680  
00:31:07,050 --> 00:31:04,870  
idea of there being lower realms this is

681  
00:31:10,890 --> 00:31:07,060  
all very very old-fashioned stuff and

682  
00:31:12,690 --> 00:31:10,900  
the invention of an overarching evil is

683  
00:31:15,330 --> 00:31:12,700  
something that's quite news 5th century

684  
00:31:17,790 --> 00:31:15,340  
BC it was not known before then it

685  
00:31:20,640 --> 00:31:17,800  
started developing Iran and ancient

686  
00:31:23,430 --> 00:31:20,650  
Judaism so there was never really this

687  
00:31:27,510 --> 00:31:23,440  
kind of opposite of good and evil going

688  
00:31:29,520 --> 00:31:27,520

on until until then so you have to look

689

00:31:33,800 --> 00:31:29,530

at that from an historical point of view

690

00:31:36,180 --> 00:31:33,810

as an invention in many ways the the

691

00:31:38,550 --> 00:31:36,190

universal creativity thing is a little

692

00:31:41,940 --> 00:31:38,560

bit neutral with a tendency towards the

693

00:31:44,910 --> 00:31:41,950

benign that's the statement I can't

694

00:31:46,440 --> 00:31:44,920

support with data but what I can say is

695

00:31:49,020 --> 00:31:46,450

that from my own experience where I

696

00:31:50,550 --> 00:31:49,030

should be experiencing what this woman

697

00:31:53,460 --> 00:31:50,560

experienced my interpretation would be

698

00:31:55,560 --> 00:31:53,470

entirely different I would understand it

699

00:31:58,050 --> 00:31:55,570

more as a psychological process the

700

00:31:59,910 --> 00:31:58,060

person needs to go through I have really

701  
00:32:02,100 --> 00:31:59,920  
done a lot of rescue work in these

702  
00:32:04,470 --> 00:32:02,110  
situations of a person who has

703  
00:32:07,140 --> 00:32:04,480  
hallucinating a help and can't get out

704  
00:32:10,740 --> 00:32:07,150  
of it it's a purely hallucination based

705  
00:32:14,010 --> 00:32:10,750  
on his own ideas about the afterlife and

706  
00:32:16,950 --> 00:32:14,020  
his own ideas of what he deserves and he

707  
00:32:19,290 --> 00:32:16,960  
had to be sprung and his dead brother

708  
00:32:21,330 --> 00:32:19,300  
his dead son came to me and asked me to

709  
00:32:23,700 --> 00:32:21,340  
help him with it and son didn't want to

710  
00:32:26,130 --> 00:32:23,710  
have any contact and I did it was really

711  
00:32:28,890 --> 00:32:26,140  
a rather simple matter but I have worked

712  
00:32:31,170 --> 00:32:28,900  
with suicides who died for instance from

713  
00:32:33,720 --> 00:32:31,180

drug overdoses actually the so-called

714

00:32:36,540 --> 00:32:33,730

accidental suicide and they can also be

715

00:32:38,340 --> 00:32:36,550

in a lot of hallucinatory situations

716

00:32:41,520 --> 00:32:38,350

that some many of which are not so

717

00:32:43,500 --> 00:32:41,530

pleasant but these are these are the

718

00:32:44,040 --> 00:32:43,510

afterlife it's not about realms it's

719

00:32:49,230 --> 00:32:44,050

about

720

00:32:51,480 --> 00:32:49,240

work you know you hear all the stuff

721

00:32:53,550 --> 00:32:51,490

about earthbound spirits and you know

722

00:32:55,560 --> 00:32:53,560

riding on people and forcing them to

723

00:32:57,840 --> 00:32:55,570

commit murder and all this kind of stuff

724

00:33:00,240 --> 00:32:57,850

and then he's same authorities who write

725

00:33:02,070 --> 00:33:00,250

so strongly about all this who so

726

00:33:08,250 --> 00:33:02,080

convinced that there's this whole

727

00:33:10,530 --> 00:33:08,260

underground world of demented souls are

728

00:33:13,440 --> 00:33:10,540

people who are also supporting how much

729

00:33:15,540 --> 00:33:13,450

better life is than death is because

730

00:33:17,430 --> 00:33:15,550

they always those want to come back the

731

00:33:19,560 --> 00:33:17,440

second thing that it just amuses me to

732

00:33:21,930 --> 00:33:19,570

know and actually it angers me really is

733

00:33:24,180 --> 00:33:21,940

that these same people all they have to

734

00:33:25,470 --> 00:33:24,190

do is to get the attention to that soul

735

00:33:27,090 --> 00:33:25,480

and tell them that they're really dead

736

00:33:29,940 --> 00:33:27,100

and then all of their murderous

737

00:33:32,370 --> 00:33:29,950

tendencies and their hold on humanity

738

00:33:33,900 --> 00:33:32,380

and other human souls where they suck

739

00:33:36,510 --> 00:33:33,910

the human soul into these horrible

740

00:33:38,340 --> 00:33:36,520

realms disappears just on the words of

741

00:33:40,470 --> 00:33:38,350

these authorities now come on

742

00:33:42,510 --> 00:33:40,480

these things are thought forms they're

743

00:33:44,910 --> 00:33:42,520

generated by our own consciousness

744

00:33:47,820 --> 00:33:44,920

whether we're alive or dead and they can

745

00:33:50,010 --> 00:33:47,830

be quite powerful but that doesn't mean

746

00:33:52,200 --> 00:33:50,020

that they're anythink or that there's a

747

00:33:54,390 --> 00:33:52,210

core evil that I don't I could never

748

00:33:57,330 --> 00:33:54,400

agree to and it's certainly within my

749

00:33:59,040 --> 00:33:57,340

almost four decades of experience cannot

750

00:34:00,570 --> 00:33:59,050

say I have ever encountered

751  
00:34:03,300 --> 00:34:00,580  
and I have encountered things that are

752  
00:34:05,790 --> 00:34:03,310  
standard that look demonic and actually

753  
00:34:07,830 --> 00:34:05,800  
when I worked with them they were kind

754  
00:34:09,120 --> 00:34:07,840  
of cute but they were scaring the hell

755  
00:34:13,010 --> 00:34:09,130  
out of the people they were living with

756  
00:34:16,290 --> 00:34:13,020  
dr. Santa you have a fascinatingly

757  
00:34:19,290 --> 00:34:16,300  
refreshing perspective on talking to the

758  
00:34:22,169 --> 00:34:19,300  
dead and you start out by pointing out

759  
00:34:25,050 --> 00:34:22,179  
that almost every study or survey we've

760  
00:34:25,680 --> 00:34:25,060  
looked at suggests that almost everybody

761  
00:34:28,740 --> 00:34:25,690  
does it

762  
00:34:31,050 --> 00:34:28,750  
grieving spouses do it grieving parents

763  
00:34:32,970 --> 00:34:31,060

certainly do it even most of us who are

764

00:34:34,710 --> 00:34:32,980

not grieving do it as you point out in

765

00:34:37,770 --> 00:34:34,720

the book I loved even skeptics and

766

00:34:39,659 --> 00:34:37,780

atheists do it but yeah what's going on

767

00:34:42,990 --> 00:34:39,669

here how can we kind of bring that out

768

00:34:44,130 --> 00:34:43,000

into the into our general awareness that

769

00:34:46,890 --> 00:34:44,140

hey this is something we're already

770

00:34:49,860 --> 00:34:46,900

doing and then let's talk about how we

771

00:34:51,720 --> 00:34:49,870

can do it better well that's the first

772

00:34:53,880 --> 00:34:51,730

thing you had it you hit the nail on the

773

00:34:55,740 --> 00:34:53,890

head to recognize that we're doing it

774

00:34:57,300 --> 00:34:55,750

let's be really the first thing because

775

00:35:00,330 --> 00:34:57,310

most of us think

776  
00:35:02,640 --> 00:35:00,340  
to fantasy or imagination wishful

777  
00:35:04,890 --> 00:35:02,650  
thinking but truthfully wishful thinking

778  
00:35:07,200 --> 00:35:04,900  
will not clear up post-traumatic stress

779  
00:35:09,000 --> 00:35:07,210  
disorder but real communication with the

780  
00:35:11,340 --> 00:35:09,010  
dead can and it can do it in one session

781  
00:35:15,450 --> 00:35:11,350  
even post traumatic stress disorder that

782  
00:35:18,480 --> 00:35:15,460  
goes on for for a full generation after

783  
00:35:20,760 --> 00:35:18,490  
this a wartime so with intrusive

784  
00:35:22,830 --> 00:35:20,770  
memories suicide longing and nighttime

785  
00:35:25,080 --> 00:35:22,840  
sweats and the whole business to get

786  
00:35:28,950 --> 00:35:25,090  
cleared up with one session for the

787  
00:35:32,030 --> 00:35:28,960  
pertinent decease so we can we can't say

788  
00:35:35,880 --> 00:35:32,040

that this is fantasy or wishful thinking

789

00:35:38,640 --> 00:35:35,890

it's certainly very instrumental in in

790

00:35:40,350 --> 00:35:38,650

the deathbed scene and one area where

791

00:35:43,410 --> 00:35:40,360

we're making a lot of progress is the

792

00:35:45,450 --> 00:35:43,420

acceptance of hospice nurses or hospice

793

00:35:48,240 --> 00:35:45,460

personnel that the deceased

794

00:35:50,070 --> 00:35:48,250

do come for the dying and more and more

795

00:35:54,690 --> 00:35:50,080

hospice personnel and paramedics are

796

00:35:57,630 --> 00:35:54,700

beginning to experience these disease to

797

00:36:01,140 --> 00:35:57,640

to see them they also are beginning to

798

00:36:02,790 --> 00:36:01,150

recognize the person who has just died

799

00:36:04,890 --> 00:36:02,800

comes back to thank them where they can

800

00:36:06,810 --> 00:36:04,900

still feel their energy and more and

801  
00:36:08,610 --> 00:36:06,820  
more having shared death experiences

802  
00:36:10,710 --> 00:36:08,620  
including doctors and which they

803  
00:36:13,530 --> 00:36:10,720  
actually watch the energy water you

804  
00:36:15,390 --> 00:36:13,540  
leave the physical body upon death so we

805  
00:36:18,030 --> 00:36:15,400  
are getting there and once it it's a

806  
00:36:21,000 --> 00:36:18,040  
medical field as it's doing now it'll

807  
00:36:24,000 --> 00:36:21,010  
trickle through into the popular pot the

808  
00:36:26,400 --> 00:36:24,010  
popular sector which is already through

809  
00:36:28,800 --> 00:36:26,410  
the news and entertainment industry

810  
00:36:29,460 --> 00:36:28,810  
already going in that direction at full

811  
00:36:31,980 --> 00:36:29,470  
speed

812  
00:36:34,110 --> 00:36:31,990  
partly trains through the internet yeah

813  
00:36:37,950 --> 00:36:34,120

you know at a chatroom and after death

814

00:36:39,510 --> 00:36:37,960

communication or are so analogous so the

815

00:36:41,340 --> 00:36:39,520

first thing is to recognize how much

816

00:36:43,680 --> 00:36:41,350

we're doing it and the second thing is

817

00:36:46,640 --> 00:36:43,690

to when you suspect it's happening to

818

00:36:50,040 --> 00:36:46,650

maximize it and that really is about

819

00:36:52,740 --> 00:36:50,050

giving your full attention to whatever

820

00:36:54,150 --> 00:36:52,750

presence Europe's experiencing that

821

00:36:57,210 --> 00:36:54,160

could be something that's just a mental

822

00:36:59,480 --> 00:36:57,220

intrusion or storm going on you're all

823

00:37:02,460 --> 00:36:59,490

in your head it has something to do with

824

00:37:03,840 --> 00:37:02,470

someone you know who's died the lyrics

825

00:37:06,210 --> 00:37:03,850

may be telling me something or the

826  
00:37:09,630 --> 00:37:06,220  
psalmist is so strongly associated with

827  
00:37:10,900 --> 00:37:09,640  
a deceased one of the main ways that

828  
00:37:13,450 --> 00:37:10,910  
people

829  
00:37:15,819 --> 00:37:13,460  
experience the real presence is where

830  
00:37:18,220 --> 00:37:15,829  
this kind of body tingling similar to

831  
00:37:20,170 --> 00:37:18,230  
the feeling of inspiration was through

832  
00:37:22,210 --> 00:37:20,180  
the delicious chill goes down your back

833  
00:37:24,370 --> 00:37:22,220  
and I think inspiration is probably

834  
00:37:27,339 --> 00:37:24,380  
there is a deceased there very often

835  
00:37:29,829 --> 00:37:27,349  
giving it to you so learning to

836  
00:37:31,630 --> 00:37:29,839  
recognize the signs grief waves can be

837  
00:37:34,359 --> 00:37:31,640  
another sign of surge of grief and be a

838  
00:37:36,609 --> 00:37:34,369

very strong sign I elaborate on all is

839

00:37:39,250 --> 00:37:36,619

explained in the book so it's not a

840

00:37:41,680 --> 00:37:39,260

problem if anybody wants to know about

841

00:37:43,920 --> 00:37:41,690

fine will be assigned for spontaneous

842

00:37:46,329 --> 00:37:43,930

encounters and how to set up

843

00:37:48,400 --> 00:37:46,339

communication on your own I have

844

00:37:52,150 --> 00:37:48,410

chapters on that in the book in the book

845

00:37:54,990 --> 00:37:52,160

you actually have some how-to material

846

00:37:59,079 --> 00:37:55,000

in terms of how to connect more

847

00:38:01,839 --> 00:37:59,089

effectively with the dead how it looks

848

00:38:04,960 --> 00:38:01,849

and the various forms in the

849

00:38:07,240 --> 00:38:04,970

communication has come in a lot of the

850

00:38:09,220 --> 00:38:07,250

signs that people have you know such as

851

00:38:11,170 --> 00:38:09,230

the problems with the lights or like

852

00:38:13,059 --> 00:38:11,180

blowing out or the phone ringing and

853

00:38:14,829 --> 00:38:13,069

there's no one there I'll have to do

854

00:38:18,490 --> 00:38:14,839

with the deceased trying to get through

855

00:38:20,589 --> 00:38:18,500

to us and they can't once you've made

856

00:38:24,120 --> 00:38:20,599

contact although that phenomena will

857

00:38:27,849 --> 00:38:24,130

stop why can't they because we're not

858

00:38:30,700 --> 00:38:27,859

we're not culturally we don't believe in

859

00:38:32,799 --> 00:38:30,710

it or we refuse it you know necromancy

860

00:38:35,260 --> 00:38:32,809

was punishable like pain pain of death

861

00:38:38,289 --> 00:38:35,270

on stoning by stoning we've inherited

862

00:38:41,140 --> 00:38:38,299

this and we was outlawed by the churches

863

00:38:43,960 --> 00:38:41,150

and there still has a sinister dark

864

00:38:46,559 --> 00:38:43,970

quality to it that uh you know which

865

00:38:49,510 --> 00:38:46,569

which has been maximized by by the

866

00:38:51,190 --> 00:38:49,520

entertainment industry as a dangerous

867

00:38:53,260 --> 00:38:51,200

thing you hear this all the time about

868

00:38:56,109 --> 00:38:53,270

how dangerous it is if you look at the

869

00:38:58,930 --> 00:38:56,119

actual records it's never dangerous the

870

00:39:01,990 --> 00:38:58,940

thousands the hundreds and thousands of

871

00:39:05,230 --> 00:39:02,000

published records there are people who

872

00:39:07,150 --> 00:39:05,240

work with it as a interest after death

873

00:39:10,510 --> 00:39:07,160

communication therapist or whatever it

874

00:39:12,130 --> 00:39:10,520

is there's no record of real harm ever

875

00:39:15,960 --> 00:39:12,140

being done it's always well intentioned

876

00:39:18,579 --> 00:39:15,970

but we have these ideas that it is maybe

877

00:39:20,529 --> 00:39:18,589

talking to the dead even that sounds

878

00:39:23,859 --> 00:39:20,539

horrible but you're going to be pulled

879

00:39:24,270 --> 00:39:23,869

over into that dark realm so we have we

880

00:39:27,450 --> 00:39:24,280

have

881

00:39:29,040 --> 00:39:27,460

bad cultural attitudes and again these

882

00:39:31,380 --> 00:39:29,050

attitudes are in conflict with the

883

00:39:36,480 --> 00:39:31,390

actual experience of meeting Uncle Harry

884

00:39:38,700 --> 00:39:36,490

in bathed in light and the sense of your

885

00:39:40,740 --> 00:39:38,710

body changes when this happens when you

886

00:39:44,160 --> 00:39:40,750

have full after deaf communication

887

00:39:47,190 --> 00:39:44,170

there's something that that transfigures

888

00:39:49,830 --> 00:39:47,200

in the electromagnetic field so what

889

00:39:52,500 --> 00:39:49,840

should we do then I mean to what lengths

890

00:39:55,490 --> 00:39:52,510

should we go to make these connections

891

00:40:03,450 --> 00:39:55,500

what about psychedelics what about

892

00:40:05,790 --> 00:40:03,460

shamanic rituals I mean so much simpler

893

00:40:07,530 --> 00:40:05,800

than all of that you don't have to rig

894

00:40:11,460 --> 00:40:07,540

anything up really all you need is

895

00:40:14,490 --> 00:40:11,470

genuine desire that's the first thing

896

00:40:16,590 --> 00:40:14,500

it's not about curiosities you know it's

897

00:40:21,660 --> 00:40:16,600

it's real desire to know how someone is

898

00:40:25,980 --> 00:40:21,670

or to to correct a wrong or

899

00:40:30,090 --> 00:40:25,990

reconciliation or whatever and if you

900

00:40:33,540 --> 00:40:30,100

approach communication with someone you

901  
00:40:36,600 --> 00:40:33,550  
love is departed from your truth to

902  
00:40:37,470 --> 00:40:36,610  
motion what about the use of mediums

903  
00:40:40,440 --> 00:40:37,480  
psychics

904  
00:40:43,620 --> 00:40:40,450  
you know that's of course you know

905  
00:40:47,000 --> 00:40:43,630  
wonderful and I I do a lot of that as

906  
00:40:52,440 --> 00:40:47,010  
you know and but my job is when when the

907  
00:40:55,140 --> 00:40:52,450  
the the deceased appear usually the

908  
00:40:56,760 --> 00:40:55,150  
person who come to see me not usual

909  
00:41:00,420 --> 00:40:56,770  
always the person comes to see me

910  
00:41:02,280 --> 00:41:00,430  
immediately feels it there usually it's

911  
00:41:04,830 --> 00:41:02,290  
from tears and the sense of this

912  
00:41:06,510 --> 00:41:04,840  
tingling and my job is to get them to

913  
00:41:08,340 --> 00:41:06,520

have direct communication because it's

914

00:41:11,100 --> 00:41:08,350

more effective and it's something you

915

00:41:13,380 --> 00:41:11,110

can do without a medium a professional

916

00:41:15,420 --> 00:41:13,390

medium there the studies show that

917

00:41:18,810 --> 00:41:15,430

working with the professional medium can

918

00:41:21,300 --> 00:41:18,820

be exhilarating initially but can also

919

00:41:23,100 --> 00:41:21,310

bring a person back into a sense of

920

00:41:25,260 --> 00:41:23,110

devastation and helplessness in grief

921

00:41:27,650 --> 00:41:25,270

and grief and helplessness in this case

922

00:41:30,600 --> 00:41:27,660

for almost

923

00:41:33,090 --> 00:41:30,610

equate equate equated with each other

924

00:41:35,910 --> 00:41:33,100

here a lot of grief is about

925

00:41:37,590 --> 00:41:35,920

helplessness so my thing is to get each

926  
00:41:38,230 --> 00:41:37,600  
person to recognize that they already

927  
00:41:40,450 --> 00:41:38,240  
have

928  
00:41:43,359 --> 00:41:40,460  
skills were all telepathic you can't

929  
00:41:45,250 --> 00:41:43,369  
have that more clinically proven than it

930  
00:41:47,800 --> 00:41:45,260  
is it's just been proved over and over

931  
00:41:50,440 --> 00:41:47,810  
again in clinical trials with

932  
00:41:52,750 --> 00:41:50,450  
non-professional every day average guy

933  
00:41:53,980 --> 00:41:52,760  
off the street having telepathic

934  
00:41:57,090 --> 00:41:53,990  
abilities we couldn't even have a

935  
00:41:58,900 --> 00:41:57,100  
culture without telepathy so

936  
00:42:01,060 --> 00:41:58,910  
understanding that understanding is

937  
00:42:04,180 --> 00:42:01,070  
there's all the skills you need are

938  
00:42:06,160 --> 00:42:04,190

inborn proceed from your strongly remote

939

00:42:08,500 --> 00:42:06,170

emotion and make contact there's things

940

00:42:10,030 --> 00:42:08,510

you can do that can enhance the

941

00:42:12,130 --> 00:42:10,040

experience such like creating sacred

942

00:42:15,030 --> 00:42:12,140

space and I give all those things in

943

00:42:18,070 --> 00:42:15,040

detail in in the book it's quite easy

944

00:42:19,510 --> 00:42:18,080

that's this that's a crazy part and also

945

00:42:22,480 --> 00:42:19,520

to recognize how often you're already

946

00:42:24,970 --> 00:42:22,490

doing it prayer is a form of after-death

947

00:42:27,910 --> 00:42:24,980

communication very often when you pray

948

00:42:31,350 --> 00:42:27,920

to someone in the beyond well it's

949

00:42:33,730 --> 00:42:31,360

certainly a well constructed argument

950

00:42:36,040 --> 00:42:33,740

fascinating fascinating book for anyone

951  
00:42:38,170 --> 00:42:36,050  
interested in this topic it's an

952  
00:42:41,109 --> 00:42:38,180  
absolute must read again the title is

953  
00:42:44,410 --> 00:42:41,119  
the last frontier exploring the

954  
00:42:46,599 --> 00:42:44,420  
afterlife and transforming our fear of

955  
00:42:47,080 --> 00:42:46,609  
death that's really what the book is

956  
00:42:49,270 --> 00:42:47,090  
about

957  
00:42:51,130 --> 00:42:49,280  
dr. Asante it's been a great pleasure

958  
00:42:53,140 --> 00:42:51,140  
having you on thanks so much for joining

959  
00:42:55,810 --> 00:42:53,150  
me it was a pleasure for me too

960  
00:42:57,880 --> 00:42:55,820  
thank you thanks again to dr. Asante for

961  
00:42:59,620 --> 00:42:57,890  
joining me today on skeptic oh I have a

962  
00:43:01,420 --> 00:42:59,630  
couple of questions to tee up for this

963  
00:43:03,310 --> 00:43:01,430

interview I have to tell you this is an

964

00:43:04,780 --> 00:43:03,320

interview that's really stuck with me

965

00:43:07,990 --> 00:43:04,790

for quite a while

966

00:43:10,420 --> 00:43:08,000

dr. Asante is as you can tell extremely

967

00:43:13,560 --> 00:43:10,430

intelligent well-spoken and very

968

00:43:16,960 --> 00:43:13,570

confident about what she's learned about

969

00:43:18,310 --> 00:43:16,970

communicating with departed spirits if

970

00:43:20,920 --> 00:43:18,320

you will so here are a couple of

971

00:43:24,190 --> 00:43:20,930

questions I'd throw up one and this is a

972

00:43:27,130 --> 00:43:24,200

big one when we move into this realm of

973

00:43:29,859 --> 00:43:27,140

the non-material and we start talking

974

00:43:32,470 --> 00:43:29,869

about extended consciousness spirit

975

00:43:35,230 --> 00:43:32,480

communication and all the rest how do we

976  
00:43:36,700 --> 00:43:35,240  
figure out who we should listen to how

977  
00:43:39,280 --> 00:43:36,710  
do we figure out who are the real

978  
00:43:40,750 --> 00:43:39,290  
experts dr. Asante has done medium

979  
00:43:43,359 --> 00:43:40,760  
readings with hundreds probably

980  
00:43:46,030 --> 00:43:43,369  
thousands of people does that make her

981  
00:43:48,099 --> 00:43:46,040  
an expert on the afterlife dr. Evan

982  
00:43:50,540 --> 00:43:48,109  
Alexander who we often reference on this

983  
00:43:52,880 --> 00:43:50,550  
show died and went to heaven

984  
00:43:54,980 --> 00:43:52,890  
that make a man expert you could fill in

985  
00:43:55,310 --> 00:43:54,990  
any number of guests we've had on this

986  
00:43:58,100 --> 00:43:55,320  
show

987  
00:44:00,860 --> 00:43:58,110  
list their qualifications and experience

988  
00:44:03,620 --> 00:44:00,870

and ask the same question who do you

989

00:44:06,020 --> 00:44:03,630

trust and why do you trust him so that's

990

00:44:07,970 --> 00:44:06,030

question number one for question number

991

00:44:11,030 --> 00:44:07,980

two I'd push that a little bit further

992

00:44:14,630 --> 00:44:11,040

and ask you to speculate on what you

993

00:44:16,880 --> 00:44:14,640

make of medium communication as it fits

994

00:44:19,640 --> 00:44:16,890

into this body of knowledge we're

995

00:44:21,890 --> 00:44:19,650

attempting to amass here so we have a

996

00:44:24,890 --> 00:44:21,900

lot of different ways we can quote

997

00:44:27,200 --> 00:44:24,900

unquote know about the afterlife about

998

00:44:28,880 --> 00:44:27,210

extended consciousness we can have

999

00:44:31,550 --> 00:44:28,890

channeled material out of body

1000

00:44:34,070 --> 00:44:31,560

experience material near death

1001  
00:44:36,080 --> 00:44:34,080  
experience remote viewing all sorts of

1002  
00:44:38,440 --> 00:44:36,090  
different all sorts of different means

1003  
00:44:41,720 --> 00:44:38,450  
of knowing how should we look at

1004  
00:44:44,120 --> 00:44:41,730  
mediumistic experiences like the kind

1005  
00:44:46,400 --> 00:44:44,130  
that doctor Asante has relied on what

1006  
00:44:48,260 --> 00:44:46,410  
are the pros what are the cons so I'd

1007  
00:44:50,870 --> 00:44:48,270  
love to hear your thoughts on that of

1008  
00:44:53,360 --> 00:44:50,880  
course the place to weigh in on these

1009  
00:44:55,940 --> 00:44:53,370  
questions and share your opinions with

1010  
00:45:00,620 --> 00:44:55,950  
me and and other listeners is through

1011  
00:45:02,630 --> 00:45:00,630  
the skeptic Oh website at SK EPT Iko com

1012  
00:45:04,670 --> 00:45:02,640  
you can leave a comment right there on

1013  
00:45:07,400 --> 00:45:04,680

the website or click on over to the

1014

00:45:09,020 --> 00:45:07,410

forum and drop a note there of course

1015

00:45:12,200 --> 00:45:09,030

you can also send me a note on Facebook

1016

00:45:14,420 --> 00:45:12,210

or drop me an email try and get to as

1017

00:45:16,610 --> 00:45:14,430

many of those as I can so that's about

1018

00:45:18,410 --> 00:45:16,620

it for this time on skeptic Oh have a

1019

00:45:20,480 --> 00:45:18,420

number of interesting shows coming up

1020

00:45:22,760 --> 00:45:20,490

and a number of interesting interviews

1021

00:45:24,800 --> 00:45:22,770

scheduled so there's plenty more to come